Those quiet weeks in Lake Wobegon never get old

By Dan Kening Special to the Tribut

t's been a quiet week in Lake Wobegon

Since 1974, those words, uttered by Garrison Keillor in his whimsical bari-tone on "A Prairie Home Companion," have lured listeners to public radio stations na-tionwide for two of the most unusual hours of radio in America.

radio in America. Through monologues, music, commercial parodies and—above all—stories, Minnesota na-tive Keillor continues to mine his distinctly Midwestern view of the absurdities of modern life while incorporating elements borrowed from radio's bygone days. About 275 public radio stations broadcast the show to an audi-ence of nearly 2 million. In Chicago the program airs from 5 to 7 p.m. Saturdays on WBEZ-FM 91.5 and is rebroadcast at 10 a.m. Sundays. On Nov. 13, it was broadcast tive from Chicago's Medinah Temple as part of Kellor's practice of occasionally taking the show on the road. The Chicago show was rife with knowing ref-

The Chicago show was rife with knowing ref-erences to the city's cuisine, architecture, poli-tics, culture and weather. Still, Keillor, ever the perfectionist, said he remains dissatisfied with "Prairie Home."

"Prairie Home." "Our show may be a little too slick for its own good right now," he said recently from Bal-timore, a stop on an interview tour to promote his new collection of short stories, "The Book of Guys." "In some ways I'm tempted to go back to something much more amateurish. We did things years ago that we felt we grew out of--things like inviting people from the audience to get up and perform. The torn about which way to go." In a way. Keillor has onne back to the assessed

In a way, Keillor has gone back to the essence of "Prairie Home," which, occasional road trips aside, is broadcast live each Saturday from the

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Radio

World Theatre in St. Paul. After a two-year hiatus in which he concentrated on his writing natus in which he concentrated on his writing career ("Guys" is his sixth book), Kelllor moved the show to New York in 1989 and renamed it "The American Radio Company." The name confused some longtime listeners, as the show was essentially still "A Prairie Home Com-

panion."

"In changing the name we seemed to be mak-ing some kind of point," Keillor said of the show, which in 1992 returned to its Minnesota base and in October reclaimed its original name. "And I really had no point to make. 'A Prairie Home Companion' was really the true name of the show and was what people thought of it as."

In the recent show in Chicago found Keillor in fine form, along with an ensemble that included music director Rob Fisher, sound effects and voice whiz Tom Keith, singer Kate MacKenzie and musical guests Paul Cebar and the Milwaukeeans. Keillor sang his "Gee I Love Chi-cago, But Remind Me Why I Live Here Blues," joked about Shriners ("the party wing of the Masonic order"), warbled a paean to O'Hare In-ternational Airport and, of course, brought lis-teners up to date on the doings in Lake Wobegon, "where all the women are strong, all the men are good looking and all the children are above average."

Growing up in a fundamentalist family in Anoka, Minn., Keillor hardly imagined himself as an entertainer.

as an entertainer. "The performing part of it has been the big-gest surprise to me," he said. "It's almost as if I'm living somebody else's life. I grew up in a family where the entertainment world was looked down upon as a world of inequity and hypocrisy. That i should be trotting across stag-es and making people laugh is still a surprise to me."

A homespun anomaly in an increasingly slick public-radio landscape, Keillor sees encouraging signs that his style of radio has other

"Every so often on public radio in little out-of-the-way places I hear people who are trying to tell stories," he said. "That's really what I'm in-terested in and what I think radio is best suited for-telling stories."

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