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Review

Keillor built his brand on a keen un-Reliior built his brand on a keen un-derstanding of Central Minnesota's people, but his lovingly satirical glimpses into this corner of the world were, with his guidance, transposed into something universal through "A Prairie Home Companion," the radio variety show that ran for 42 years, from

1974 to 2016.

"Old Friends" was billed as "sweet duets, poetry, 'News from Lake Wobegon' and friendly bickering," and so it

(In case you were curious, it had indeed been a quiet week in Lake Wobe-gon, and the church basement Sweet-heart's Dinner was all the better for the former emcee having had a stroke that

tormer emoee naving nad a stroke that robbed him of speech.) The nearly sold-out show, Keillor's first in St. Cloud in years, was played to an audience mostly comprised of folks of A Certain Age. When Keillor made his entrance (no fanfare, no lead-up,) he was met with hearty applause.

Keillor, who is not particularly known for his singing talent but is noted for his genuine love of music, sang more than he spoke

Backed by the wickedly talented for-Backed by the wickedly talented for-mer "Prairie Home" musical director Richard Dworsky on piano, Keillor pleasantly meandered from Gillian Welch's maudlin "Orphan Girl" (some-what needlessly changed to "Orphan Child" in this case) to a limerick-esque ditty about the joys of being a sperm. You may recall Keillor, who is still married to lis wife of over 20 years, was alleged in 2017 to have exchanged sexual emails with an employee of a "Prairie Home," resulting in his firing from Min-

Home," resulting in his firing from Minnesota Public Radio.

nesora Public Radio.

In that context, some of his content choices for this show felt ill-advised.

Yes, there was some of the bawdy-but-never-blue humor that longtime Keillor fans would recognize as typical—a joke or two about Ole and Lena's sex—life for example—but under the about the context of the con life, for example - but under the shadof the allegations, other choices felt

Early in the show, he said he "still feels protective towards women ... and (he) realize(s) they don't want that anymore." He also pointedly described him-self as "a feminist by the time (he) was 6 years old" due to the fact that he was



Garrison Keillor performs at his show, "Old Friends," at Pioneer Place on Fifth. DAVE SCHWARZ, DSCHWARZ@STCLOUDTIMES.COM

raised by a hockey-team-sized gaggle of aunts. But outside of Keillor's self-refer-ential comments, many of the musical and literary selections for the show seemed to reflect a theme, of sorts.

seemed to reflect a theme, of sorts.

There was a recitation of the Shakespeare sonnet that begins "When in disgrace with fortune and men's eyes, I all
alone beweep my outcast state." A performance of "Frankie and Johnny," an
American murder ballad about a "man
doing (a woman) wrong." Another recitation, this time of a Mary Oliver poem
that begins, "You do not have to be
good." good

The last time Keillor played the area The last time kellor played the area was at the College of St. Benedict and St. John's University in April 2017, before the misconduct allegations broke. It's seems possible that, consciously or not, Keillor was using the safety of a forgiving Central Minnesota audience to work out some of his feelings about the allegations and thair fallout. gations and their fallout.

But if one could overlook some of the uncomfortable friction within the con-tent (and appeared most could, as Keil-lor was given rapt attention and warm applause by seemingly everyone in the audience,) there were small, humble

joys to uncover.

The high points of the show were

Keillor's duets with singer Christine Di-Giallondaro, a former "Prairie Home" regular whose voice is so breathtakingly, effortlessly gorgeous that one can't help but be captivated by their perfor-mance. She sometimes outshone Keil-

lor.

Another unexpected gem was the "singing intermission," during which the audience was encouraged to stand and sing a capella some American folk favorites. (And, of course, a few hymns. This is a Keillor show, after all.)

Her chemistry with Keillor was such that their interactions felt entirely unrehearsed, which was lought in its own.

hearsed, which was lovely in its own,

hearsed, which was lovely in its own, slightly awkward way.
At one point, the pair performed a Catchup Advisory Board tune written specifically for the St. Cloud audience:
"In Central Minnesota, people love the snow; Pickups or Polaris get you where you need to go, whether in Paynesville or if you're in St. Joe," the pair sang to appreciative murmurs.
Keillor plays well to his audience because he knows who they are: the same folk he gently, admirringly pokes fun at

folk he gently, admiringly pokes fun at

for a living.

To this Millennial's sensibilities, some of Keillor's trademark curmudgeonly quips feel hackneyed. Yes, we get

it, young people are exhausting, what with their iPhones and AirPods and con-stant texting! And heaven forfend we say "No problem" instead of "You're welcome" when we complete a service for

But even I, an admittedly cynical twenty-something and an outsider, can understand why Keillor's shows continue to draw a major audience decades

Prior to seeing "Old Friends." I found myself wondering how, exactly, one might define Keillor. Is he a writer? A musician? A radio host or audio play ac-tor? An "entertainer," whatever that publicity word money. nebulous word means?

Having now seen him live, I think he's all of the above. He's a storyteller, certainly. He's a musician insofar as anyone who sings in church is a musician. He's entertaining most of the time.

But more than any of those descrip-tions, in "Old Friends," Keillor is a conduit for the communal experience of be-ing a Central Minnesotan.

And what a rare, unique experience it

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