**Books & Authors** 

# Garrison Keillor spins more tales

Author/radio personality/humorist returns with a follow-up to his best selling novel, 'Lake Wobegon Days'

ST. PAUL, Minn. (AP) — Garrison Keillor eases his lanky frame into a chair, crosses his legs and reveals — just below the pant leg where moments ago he had spilled "about a quart" of coffee — his trademark red socks.

red socks.

"With guys, clothing is pretty drab. And it's nice to have one little flash of color, like a red-winged blackbird," explains Keillor, who picked up the red-sock habit from a University of Minnesota professor, Mulford Q, Sibley,

"Most guys would do it with a tie. But I like a little flash of the socks, because they're covered up. You cross your legs and suddenly the room

because they're covered up. You cross your legs and suddenly the room comes alive."

Whether he's wearing a tuxedo for a performance or a gray suit and sweater for an interview in his office at Minnesota Public Radio, Keillor favors red socks. They're comfortable, folksy and somewhat quirky, like the characters who populate his fictional hometown of Lake Wobegon ("The Gateway to Central Minnesota").

A self-described shyp person, Keillor nonetheless is open and affable during a recent interview. He hums in his famous sonorous voice while waiting for a tape recorder to be set up, and when he answers questions, his graying eyebrows wiggle like hairy caterpillars. Twelve years ago, Keillor hit the top of best-eller lists with his book, "Lake Wobegon Days," based on his popular radio show, "A Prairie Home Companion." Now he returns to his roots with a follow-up novel, "Wobegon Boy," is the story of John Tollefson, a young man who

Home Companion." Now he returns to his roots with a toilow-up noveu, "Wobegon Boy." is the story of John Tollefson, a young man who leaves Minnesota for an upstate New York college. There he starts a public radio station and, as he nears his 40th birthday, has what Keillor calls "a little epiphany."

"He realizes that his life is all too shallow and predictable and without any real magnificence," Keillor says. Then, he meets Alida, a willowy ("five feet, 12 inches tall") historian from New England, and they become an item.

How much of the story is autobiographica!?
"I've been in love. But never with a woman who is 5 feet, 12 inches at all or a historian," Keillor says. "And I have never been a radio station manager. I've never been in management of any kind. It's one of the promises I made my mother that I've kept."
For someone who gained an audience on public radio in his book, prictuciarly talks shows. But he ascribes the opinions to Tollefson, his main character.

main character. "He sees them (public radio talk shows) as a vehicle for a particular kind of political piety and political correctness and narcissism and self-pity that, growing up in Minnesota, we were taught to a void as if it were poison iv; "Kellor asys: But Kellor dosen't see himsel as biting the hand that feeds him. "As a writer, I don't surrender my license. I'm free to write about anything that I want and to represent my characters as they need to be represented. I do a forthy entertainment show on public radio, and I'm not in the business of talking about victimization, except as a crude loke."

not in the business of talking about victimization, except as a crude joke."

He adds, "Public radio has been wonderful to me, and I have no complaint against it a."

Growing up in a conservative religious bousehold, Keillor did not watch television until the was in high school, although he did listen to radio. His family belonged to the Plymouth Brethren sect, which associated television with the motion picture industry.

"And we were not allowed to go to movies because they glorified worldliness. People drank in movies. They drank like fish. They smoked cigarettes. They danced. And we did not do those things," Keillor says, laughing.

In 1997, Keillor asays, laughing.

In 1997, Keillor quit. "A Prairie Home Companion" amid much fanfare. He had married a Danish woman, Ulla Skaerved, who was an exchange student in his Class of 1994 at Anoka High School. The two got married in late 1985 after meeting again at their 25th school reunion. Keillor rated to settle in Demarris, but soon he had moved to New York City and within two years of quitting. "A Prairie Home Companion" had



### Garrison Keillor rehearses for his show

Garrison Keillor is an author, humorist and well known for his radio show on National Public Radio "A Prairie Home Companion". Twelve years ago, Keillor hit the top of the bets-eller list with his book "Lake Wobegon Days" of which he has now wrote a sequel.

started another radio show, "American Radio Company," In 1992 he returned to St. Paul and a year later reclaimed "A Prairie Home Companion," named after a cemetery in Moorhead. The Saturday night show is heard by more than 2 million listeners on more than 420 public radio stations.
"This is the place for the show. This is definitely the place," says Keillor, who lives in the St. Croix River Valley of western Wisconsin. More than half of this season's 31 live Poradeasts originate from the Fitzgerald Theater in St. Paul; the rest are from tour cities across the country.

Fingerial ineater in St. Faul; the rest are from four cities across the country.

"Tougher audiences here, you know. It's hard to make middle-aged Midwestern Lutherans laugh at anything."

He pauses. "I'd say impossible, in fact."

Kellior said he quit the show because he was exhausted, and immediately regretted it. "My chin was dragging on the floor. I was producing the show myself and writing it. It was crazy. I should have taken a sabbatical."

But he doesn't mind the pace now, crediting his staff and his pro-ducer, Christine Tschida, for making the show work smoothly. At 55, Keillor is going to be a father again. His wife and sometime book collaborator, violinist Jenny Lind Nilsson, is expecting a baby around the first of the year.

A sampling of Garrison Keillor books/recordings

"Leaving Home: A Collec-tion of Lake Wobegon

Stories," 1987
"Don: The True Story of a
Young Person," 1987
"We Are Still Married,"

1989 ''WLT: ARadio

"" W L T: A R a d i o Romance," 1991 "The Book of Guys," 1993 "Cat, You Better Come Home," 1995 "The Old Man Who Loved Cheese," 1996 "The Sandy Bottom Or-chestra," 1996 (with Jenny Lind Nilsson) "Wobegon Boy," 1997 RECORDINGS "A Prairie Home Compan-ion: The 2nd Annual Farewell Performance," 1988 "More News From Lake Wobegon," 1989 "Garrison Kellor's Ameri-can Radio Company: The First Season," 1990 "Local Man Moves to the City," 1991

"Local Man never City," 1991
"Songs of the Cat," 1991
"A Visit to Mar Wain's House With Garrison Keillor," 1992
"The Young Lutheran's Guide to the Orchestra," 1993
"A Prairie Home Companion 20th Anniversary Collection 20th Anniversary Collection." 1994

"A Fraire from
mas," 1995
"The Hopeful Gospel
Quarter: Climbing Up on the
Rough Side," 1997
"Garrison Keillor's Comedy Theater," 1997

## Keillor on children, pen names, Lake Wobegon, JFK

Here are a selection of quotes from humorist rarrison Reillor:

"Lake Wobegon is in Minnesota. People elsewhere Reillor:

"It's difficult when you're younger because here's so many other things you have to do in lite and your little fires of ambition are burning. So you have to the store that you child. And your little child is sharted off the store of t Here are a sereGarrison Keillor:
On having children:
''It's difficult when you're younger because
''It's difficult when you're younger because
there's so many other things you have to do in life
and your little fires of ambition are burning. So you
cheat your child. And your little child is shunted off
to the side asy oug off in the sordid pursuit of
fame and wealth. But my pursuit of fame and
wealth is over, and so I'm now prepared to be a father and to pick a child up and not let her feet
touch the ground until sibe's old enough.''

\*\*Read of the strength of the sording of the s

➤ On having a pen name (Keillor's real first name is Gary; he has used the pen name "Garrison" since he was 13 or 14):
"I'm all in favor of them. Nobody uses them anymore. But it's good to keep your writing persona clear of who you are to your friends and family, because there is a difference."