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## Keillor

ee Continued from Page D1 in that time, he had attained some considerable personal fame, an and his shows, a combination of be gospel singing, country music, ar jazz, folk, poetry and storytelling, had somehow become popre ular.

I was curious, so I listened. Ig. Keillor was talking about the be fictitious Minnesota town of IC-Lake Wobegon, population 942, lethe subject of his monologue itevery week. Told by Keillor, is the stories are often funny, Ipsometimes sad, but always full ng of love. by

on Keillor's deep, resonant nt. voice is unmistakable, distincan tive as his breathing, which is as audible on the radio as it is in the World Theater.

I'm told that Keillor often writes his monologue the morning of the show, but he performs it without any notes. I have the impression that even he doesn't know how the story will end.

le, Now he's leaving. Shortly re after the last show, he will in-

move to Copenhagen with his new wife, who was his high school classmate in Anoka, Minn.

Keillor wants to be anonymous again, to observe with impunity the ordinary people who are the subjects of his stories. As he said on a recent show, "I want to enjoy the sweet life I describe in my stories."

He compared his departure to Lake Wobegon resident Bob Bowser's '55 Merc behind the garage. It had been sitting there so many years that two box elders had grown up through the floorboard into the front seat, where Bob and his wife Bonnie had sat while they dated.

This spring, Bob finally had to get rid of the Merc. His eyes were all misty, thinking of the romance left behind.

The final performance of "A Prairie Home Companion" will be televised on the Disney Channel. But I think I'll just listen.

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