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Prairie from 1-E

Keillor retreats offstage to pace and bob by himself during songs. Almost no one approaches him; he looks unapproachable. He comes out between selections to put the show's soul into words.

Most weeks Keillor writes the whole of A Prairie Home Companion. It is an exer-cise mostly in humor, but there are gags in the guise of "commercials" Keillor sprin-kles through the show's two hours, revivifying a convention of old-time radio

"This portion of our show," Keillor an-nounces, "brought to you by the Butch Thompson Music Corporation, for musicians who mean business." Good hum-ming, says Thompson, a jazz pianist with the show since its earliest days, You just don't hear it anymore the way you used to ... in elevators, one guy would start and by the fourth floor you'd have a little choir

in a box.

Usually, though, half-hour segments of Companion are sponsored by the mer-chants of Lake Wobegon, the tiny Minnesota town Keillor has made up, and made famous. It is home (to name only a few) to Bertha's Kitty Boutique, Ralph's Pretty Good Grocery, Bob's Bank, and Jack's Auto

Repair. "There is a Jack's Auto Repair, it's a real place," says Paul Gruchow, who once worked with Keillor at a public radio sta-tion in central Minnesota. You had to pass ville, Jack's on Highway 52 to get to College where the station was located, from Minneapolis; so Keillor must have seen it many times, at least subconsciously, Gruchow says. The friend believes Wobegon derives from Keillor's time living in a small town near Collegeville; he had left the radio station for a year or two to write.

Another friend, Patricia Hampl, who has known Keillor since 1964, finds it pointless to search for Wobegon. "The life of his imagination is different from the life of a lot of people's imaginations," Hampl says. "I wouldn't even begin to guess where one thing lets off and another begins."

"This is someone who's made of his life his art."

THE NUB OF each show comes in the second hour, when Keillor recites a 15or 20-minute vignette that always starts with the words, "Well, it's been a quiet week in Lake Wobegon." The talk is always funny and always tender - tender as in gentle, and as in vulnerable. It is his regular homage to the reserved souls of small towns, and the love that guides them.

"He's done a great favor to people who are assured they had no identity," Hampl

"by making an imaginary realm of that identity. Part of the theme that goes through those talks is the theme of the dispossessed or the ignored — and oddly enough, not ignored by the world as by themselves. With all this (Keillor says) about 'shy people' and 'Norwegian bachelor farmers, these people leading decent lives

he's given a sort of attention to them." Gruchow once poked a little fun at the imaginary Wobegonians in print, "and I had quite a stern note from him - which is had quite a stern note from him — which is uncharacteristic; Garrison is really the kindest of persons — that said his people were not hicks," Gruchow remembers. "'My characters don't go to town and gawk at tall buildings.'... He really didn't think it more from Ho were autice offended "

it was funny. He was quite offended." This night's news from Lake Wobegon — which Keillor delivers apparently from memory, his notes on a music stand 10 feet to his right — is uncharacteristically in-structive, even angry, though in the quietest way. He remembers trying to stay up till midnight on New Year's Eve whe

he was 12 years old and hoping 1954 will be the year his parents buy a TV set. "If only we had a little screen there where we could see it all. See Guy Lombardo... young, slim and beautiful, with his sash across his chest and a saber on his belt, there on the stage of the Waldorf-Astoria ballroom.'

And his voice grows ecstatic: "With the Royal Canadians and their scarlet Moun-ties' tunics! Musicians playing saxophones on horseback, there! in the ballroom! and the horses — big, black horses — standing. And the Canadians, the Royal Canadians, would all be sitting in a row: the clarinets and the trumpets and the trombones and the drummer

You can imagine it on radio. But oh! to have a television, and be able to see it, in your own home!"

THE STORY meanders into Wobegon, where people don't need televi-sion because they have other people, "and where the main recreation is talk." It concludes with a vibrant evocation of jumping between cold sheets at age 12 to fall asleep hearing the grownups talking downstairs. "I can hear them in the last minute before I go to sleep, in that last minute when I'm dreaming what a fabulous thing it will be when we get a television set, and we can see Guy Lombardo and his orchestra, on horseback, from the Waldorf-Astoria Ho-tel, in New York City."

The remembering awe in his voice is just a whisper now. "That's the news from Lake Wobegon, Minnesota." The benediction. Applause arrives in cascades. Keillor steps back from the microphone, removes his glasses, takes out a hankie and wipes his face hard.

TPAVEL RADGAINS

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